



**Manitoba Planning Conference Registration Form**  
**October 28 - 30, 2009**  
 Keystone Centre, #1 1175 18th Street  
 Brandon, MB

**Contact Information**

Name: \_\_\_\_\_

Position/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

*\*I authorize my name and email address to be included in the conference program that will be distributed to delegates.      \_\_\_ yes \_\_\_no*

If you have any food restrictions, please specify below:

\_\_\_\_\_  
 \_\_\_\_\_

If you have any physical restrictions, please specify below:

\_\_\_\_\_  
 \_\_\_\_\_

**Conference Fees**

**Full Registration Includes:**

Lunch and nutritional breaks on October 29<sup>th</sup> and 30<sup>th</sup>, opening reception on Wednesday evening, a ticket to the Thursday Banquet, plenary sessions, workshop sessions and delegate registration kit.

**Conference Rates**

Early Bird Registration Rate (until October 16 <sup>th</sup> , 2009)	\$200.00	_____
Registration Fee (after October 16 <sup>th</sup> , 2009):	\$250.00	_____
One Day conference rate		
Thursday (does not include banquet)	\$125.00	_____
Friday	\$125.00	_____
Student Full Registration (does not include banquet)	\$ 25.00	_____
Additional Banquet Tickets for Thursday, October 29 <sup>th</sup> , 2009:	\$50.00 x _____	= \$ _____
Additional lunch tickets:		
Thursday, October 29 <sup>th</sup> , 2009:	\$25.00 x _____	= \$ _____
Friday, October 30 <sup>th</sup> , 2009:	\$25.00 x _____	= \$ _____

## Workshop Selections

### Pre-conference workshops - Wednesday, October 28<sup>th</sup>, 2009

Note: All workshops are 1:30 pm - 5:00 pm (unless otherwise noted)

- P1 - Planning for Population Aging at the Community Level (9:00 am - 5:00 pm with lunch included) \$75.00 \_\_\_
- P2 - Multifunctionality - A Review of Stewardship Models for Protecting Land \$45.00 \_\_\_
- P3 - Planning Law Refresher \$45.00 \_\_\_

### Thursday, October 29<sup>th</sup>, 2009

#### Morning Sessions

##### Session 1 (9:30 am - 10:30 am)

- \_\_\_ 1A - Provincial Land Use Policies
- \_\_\_ 1B - Secondary or Accessory Suites - A Strategy to Support Affordable Housing
- \_\_\_ 1C - Alternative Energy: Wind Power Takes Flight/Developing Biomass Projects

##### Session 2 (11:00 am - 12:00 pm)

- \_\_\_ 2A - Kids on the Move: Child-and-Youth-Friendly Land-Use and Transportation Planning Guidelines  
Development and Dissemination
- \_\_\_ 2B - Why Plan
- \_\_\_ 2C - Making Stewardship Part of the Answer

##### OR Extended Training Sessions/Mobile workshops - additional charges apply (9:30 am - 12:00 pm)

- \_\_\_ E1 - Aging, Communities and Planning for the Future/Equilibrium Communities Initiative/Equilibrium Sustainable Housing Demonstration Initiative/Municipal Infrastructure Lending Program (MILP) \$15.00 \_\_\_
- \_\_\_ E2 - Neighbourhood and Downtown Revitalization - Mobile workshop \$25.00 \_\_\_
- \_\_\_ E3 - One Sure Thing in Uncertain Times - Let the Land Surveyor's Sketch Bring Certainty to the Planning Process \$15.00 \_\_\_

#### Afternoon Sessions

##### Session 3 (1:45 pm - 2:45 pm)

- \_\_\_ 3A - Immigration & Welcoming Communities in Rural Manitoba - Brandon, Hyteck Plant in Neepawa and Winkler, Morden, Altona
- \_\_\_ 3B - OurWinnipeg Initiative - A New Approach
- \_\_\_ 3C - Reducing Greenhouse Gas Emissions in Your Community

##### Session 4 (3:15 pm - 4:15 pm)

- \_\_\_ 4A - Comprehensive Community Plans with First Nations
- \_\_\_ 4B - Downtown Renewal and Heritage Planning in Small Cities and Towns/Town of Carberry Heritage District Project
- \_\_\_ 4C - New Directions in Wastewater Management "Wastewater Management Plans"

##### OR Extended Training Sessions - additional charges apply (1:45 pm - 4:15 pm)

- \_\_\_ E3 - Emerging Energy Technologies \$15.00 \_\_\_
- \_\_\_ E4 - Green Buildings and the LEED Green Building Rating System \$15.00 \_\_\_

**Friday, October 30<sup>th</sup>, 2009**

Session 5 (9:15 am - 10:15 am)

- 5A - Service Sharing/Tax Sharing - Tools for Regional Action
- 5B - The Impact of Transportation Facilities in the Urban Environment/Getting around town - leaving the car keys at home
- 5C - Update on the Energy and Water Efficiency Changes to the Manitoba Building and Plumbing Codes

Session 6 (11:00 am - 12:00 pm)

- 6A - Planning for Livestock: Best Practices & Review of Interesting LOP Policies
- 6B - Striving for Food Security through Urban Agriculture
- 6C - Integrated Watershed Management Plans

**OR Extended Training/Mobile Workshops - additional charges apply (9:15 am - 12:00 pm)**

- E5 - Building Municipal Capacity for Affordable Housing \$15.00
- E6 - Understanding Development Plans & Zoning By-laws and Making Development Decisions \$15.00

**TOTAL = \$** \_\_\_\_\_

**Method of Payment**

**Cancellation Policy:** Written notification of cancellation must be received no later than October 21<sup>st</sup>, 2009 to receive a full refund minus a \$25.00 administrative charge. No refunds will be issued after this date.

Cheque  Money Order  (Payable to Planners Plus Inc.)

Visa/MasterCard Number: \_\_\_\_\_

Expiry Date: \_\_\_\_\_ Signature \_\_\_\_\_

*Please note: When using your Credit Card please note that the charge will appear as "Planners Plus" on your statement.*

If paying by cheque, please return your payment and registration form to:

Planners Plus, Inc.  
106 – 475 Provencher Blvd.  
Winnipeg MB R2J 4A7

**Registration forms** may be sent via **facsimile** to:

Planners Plus Inc.  
**FAX #: 204 - 255-2523**

**For additional information please contact:**

Shannon Barry  
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204 - 253-8623  
[Shannon@plannersplus.ca](mailto:Shannon@plannersplus.ca)